

OCTOBER
2018

OUR SHIR SHALOM

TISHRI/HESHVAN
5779



OCTOBER SHABBAT WORSHIP SCHEDULE

Oct. 12	7:30 pm	Kabbalat Shabbat Worship Oneg Shabbat
Oct. 13	10:30 am	Shabbat Morning Worship Bat Mitzvah- Abbey Grzymala Kiddush Luncheon
Oct. 19	7:30 pm	Kabbalat Shabbat Worship Oneg Shabbat
Oct. 26	7:30 pm	Kabbalat Shabbat Worship Oneg Shabbat
Oct. 27	5:00 pm	Shabbat Afternoon Worship B'nai Mitzvah- Jordan and Haley Fiderer



CONGREGATION SHIR SHALOM

of Westchester and Fairfield Counties

46 Peaceable Street Ridgefield, CT 06877 Phone: (203)438-6589 Fax: (203)438-5488

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SHIR SHALOM
of Westchester and Fairfield Counties

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THE PRESIDENT'S MESSAGE

by Lynn Broder & Hal Wolkin



A Special Thank You Message

With the High Holy Days behind us, we would like to take this opportunity to thank the many volunteers, and professional and administrative staff for their outstanding efforts in preparing for and making the High Holy Days at Shir Shalom such a warm and welcoming experience. We are enormously grateful for all the extra time and energy these individuals dedicate every year to ensure that our members and guests have a meaningful experience during Rosh Hashanah and Yom Kippur.



Thank you Rabbi Reiner and Cantor Katchko Gray for helping to make these High Holy Days purposeful. Rabbi, thank you for the considerable effort applied toward writ-

ing and delivering relevant, inspirational and heartfelt sermons. Thank you Cantor, Shir Shalom musicians and Shir Shalom choir for providing the music that makes our services feel more enjoyable and spiritual.

We owe an immense debt of gratitude to our Ritual Committee, Co-Chaired by Laurie Dubin and Michael Saltpeter, which orchestrates all of the many necessary details starting with the information packets that you received in advance of the High Holy Days and including most of the logistical arrangements; details that are too numerous to list. Thank you to the volunteers who participated in this year's welcoming initiative and to Michelle Blum for organizing their efforts. Their efforts, including greeting our members and guests and attending to any special needs, once again, added an extra level of warmth.

Others expended enormous energy coordinating a myriad of details relating to our facility, including Miguel Cardenas and Peter Fee, our temple "porters/custodians", and Lorilee Palazzo, our Events Coordinator. Laura Morris, our Temple Administrator, and Lori Stalowicz, our Controller, worked tirelessly to support the activities of our Clergy, Ritual Committee, and others to ensure that almost every detail was addressed.

Thank you Ronnie and Michael Hammer and the "Break Fast" team members who, each year, spend days grilling, chopping and much more, to provide a delicious feast for our members and guests directly following our concluding Yom Kippur service. This is an incredible event so if you did not attend this amazing "Break Fast", we hope that you will add this to next year's list of must dos as this is really a feast that you must experience at least once - - ask anyone!

Directing the traffic flow in our parking lot is something that we cannot take for granted and we are thankful to our team of volunteer "attendants". Our parking team includes business leaders, doc-

(con't. page 9).

FROM RABBI REINER'S DESK



I am grateful to so many for making our celebration and observance of the High Holy Days special and meaningful. Many of my sermons have been sent out electronically and I am sharing excerpts from my Erev Rosh Hashanah sermon about the importance of our synagogue.

"Technology has radically changed our world and our

interactions. We are now able to connect over distances in ways that were not even a dream ten or twenty years ago. Samson can regularly see and be seen by his grandparents, hundreds of miles away. I can let thousands of friends instantly know that I am safe in the midst of a catastrophe.

In the past, ordering takeout or delivery meant searching for a menu, dialing a phone, waiting on hold, sharing credit card information that could be stolen easily, and the frustration of errors because your requests were not heard or understood. Websites and apps like GrubHub enable users to order and customize their meal with an interactive menu on their phone or computer and pay through a secure site. Users confirm orders meaning fewer mistakes and less food and time wasted on a re-delivery. Problems are resolved by customer "chat-attendants" who contact the restaurant for users and issue refunds. With a few clicks we can eat our favorite foods without human contact, aside from a delivery driver eager to make their next delivery. Banks charge extra for teller transactions, EZ-Pass or toll-by-mail technology has replaced toll collectors. Even the grocery store has replaced cashiers with self-checkout. Technology improves efficiency and, while I appreciate not waiting to cross the Whitestone Bridge, the elimination of human interactions may leave us feeling disconnected and alone.

In an era of less personal contact, our sacred community stands out. Congregation Shir Shalom is an opportunity for consequential connections that will add meaning to our lives.

Whether we are here to pray, learn, atone, hear beautiful music, see friends, or keep Bubbie happy, we are here and connecting. We experience what Rabbi Richard N. Levy describes as "a sense of participating in the Jewish people; a sense of standing amid the people whose traditions give us words and ges-

tures..." to connect with something greater.

One of my favorite verses of Torah is Deuteronomy 34:10: "Never again did a prophet arise in Israel like Moses, who knew God face to face." The relationship between God and Moses is aspirational – we aspire to know each other face to face, to replicate the sacred relationship between God and Moses. 20th Century philosopher Martin Buber wrote, "All real living is meeting." To live, we must meet each other.

Since the destruction of the Second Temple, synagogues have been essential to our journey. For two millennia we approached the synagogue as a *beit tefillah*—a house of prayer, a *beit midrash*—a house of study, and a *beit k'nesset*—a house of gathering. We gather, to pray and learn, to make our world better, and to encounter each other face to face. We share and add meaning to our lives with ancient words and gestures that set this sacred community apart from any other club or organization you might encounter. The words of our recently approved Mission Statement emphasize: "We are a vibrant and inclusive community inspired by Jewish values and traditions."

Our history is filled with dark moments when we gathered or were gathered on the precipice of destruction. Meaningful connections helped our ancestors and help us find comfort and strength together. Following the death of a loved one, we gather a minyan, a quorum of at least ten people. On a practical level, the presence of a minyan enables the mourners to recite kaddish. On a psychological and sociological level, the presence of a minyan helps the mourner feel connected amidst disconnection. Gathering as a larger community helps us find comfort and hope in dark moments. In a time of uncertainty people flocked to synagogues and houses of worship, seeking comfort through connection.

Congregation Shir Shalom has enabled many meaningful connections throughout the past year. Our first LGBTQ Pride Shabbat service in June, brought together congregants and neighbors to share their deeply meaningful connections. Loaves of challah baked by a student preparing to become Bat Mitzvah were delivered to congregants in need of healing or congregants in mourning, helping them to feel more connected to our sacred community. When we gather for shiva minyanim, when the caring committee sets up a meal train or arranges rides for homebound congregants, we bring food and a meaningful connection. When Cantor or I visit the hospital

(con't. page 9).

The Early Childhood Center at Congregation Shir Shalom announces

Session 1: 10/2–12/18/2018

Session 2: 1/8–3/20/2019

Session 3: 3/26–6/5/2019

Practically Preschool

A program for Toddlers and a “Grown Up”

Wednesdays ONLY Session 1

from 9:15 to 10:30 A.M.

Drop Off Tuesdays sessions 2 and 3

9:15 to 11:15

Children participate alongside their grown-up partners—taking the lead once they feel comfortable and have an understanding of the routine of the class. Singing, art projects, a sensory table, a read-a-loud, and even more are packed into this first class experience



PRACTICALLY PRESCHOOL REGISTRATION

Child's Full Name _____ DOB _____

Parent's Name _____

Home Address _____

Home Phone: _____ Cell: _____

Email: _____

Session 1: 10/2–12/18/2018 _____

Session 2: 1/8–3/20/2019 _____

Session 3: 3/26–6/5/2019 _____

Cost: Session 1—\$360 Cost Session 2—\$540 (2 days) Session 3—\$540 (2 days)

For more information, please contact Jane Emmer at JaneEmmer@ourshirshalom.org



46 Pauscoble Street, Ridgefield, CT 06877 • 203-438-6589 • www.OurShirShalom.org

CANTOR'S CORNER



SPIRIT AND SOUL AT SHIR SHALOM

2018-19 (5779) FRIDAYS

December 7 — **CHANUKAH SONGS OF LIGHT
AND HOPE**

Mattan Klein, Israeli Jazz Flutist • 6 PM

January 18 — **IN HONOR OF MARTIN LUTHER KING, JR.
16TH ANNUAL SPIRITUALS SHABBAT**

Serendipity Chorale, Gigi Van Dyke, conductor
Keys Chorus, Rob Silvan, Director • 7 PM

March 22 — **A SUITE SHABBAT —A TRIBUTE
TO LEONARD BERNSTEIN**

Claire Simand, Dir of Wooster School Theater and Music
Caroline Chanin, mezzo soprano
Brian Besterman, piano
Bruce Sachs, vocals and piano • 7:30 PM

May 17 — **ISRAELI CELEBRATION**

Shlomo Shai, accordion • 7:30 PM

**RUACH SHABBAT—SPIRITED AND SOULFUL
WITH BETH STYLES AND MARK FINEBERG**



Oct. 12
March 1 Shabbat Across America
May 31



Nov. 2
Feb. 1
March 1 Shabbat Across America
May 3

Rabbi David Reiner
Cantor Deborah Katchko-Gray
Rabbi Jon Haddon, Emeritus
Shir Shalom Adult and Talented Teen Choirs



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FROM THE RELIGIOUS SCHOOL

by Leslie Gottlieb

I am feeling gratitude in great measure as I compose these words just days before Rosh HaShanah. I think often of the song, Grateful, written by Cantor Debbie and Beth Styles-- and hear it looping over and over in my head at this time.

While convalescing from major foot surgery over the summer which will amount to close to two months with very little activity, I have been given extra time to reflect during the month of Elul leading up to Tishrei and the holidays. I am left with restricted mobility and heaps of gratitude. I am feeling deeply religious in a very private way.

During this time working exclusively from home, I have had the most wonderful email and text correspondences with the Shir Shalom community. It has reminded me how special it is to have this connection in my life--- and I hope you feel similarly. When I arrived home from the hospital, I received such warm wishes from so many. The clergy, office and teaching staffs, and students-- could not have been more caring. Offers of help, accepted or not, were and are so very much appreciated. I am grateful.

Being disconnected from the world temporarily, one starts to reflect upon all kinds of things. I have always had a strong appreciation for those who are differently-abled. Having taken care of my father who suffered from Parkinson's Disease for nearly two decades had given me added compassion for those physically limited—but taking care of someone and being the patient are very different animals. We teach our students the value of bikkur cholim, in Hebrew ביקור חולים or visiting the sick, but now I had to struggle with limitations with which so many others have had to cope. I knew all along that this time would pass, but imagining the plight of others who do not have that luxury is something to appreciate every day. It is humbling to think of what others have to face in terms of real struggle. Some days it is easy to forget this, at any age.

Frankly put, it is hard to ask for help-- and anticipating this vulnerability made the time leading up to healing very challenging. Several very knowing people warned me not to let this be an impediment, not to let this define who I felt myself

to be in normal times. People said I would need to lean into this reality. Really listening to others before heading into a difficult situation is something that requires real trust and patience. Giving and receiving advice are so different. To those who helped me overcome these fears, and to plan in advance for all eventualities... I am grateful for your foresight and experience. I am glad I came to trust others so completely. I hope I can be that helpful to others going forward.

What was really the best medicine for healing—above all—were all the emails and calls from our teens and parents inquiring about our new SAJE program (grades 8-12) and our Volunteer, Leader and Mentor programs. As I returned to feeling like myself after a week or two, I read dozens of backed-up emails in where I was asked how certain post-B'nai Mitzvah students could play a role in the Religious School this coming year. I'm pleased that none of these correspondences trailed off into my Spam folder as some of the addresses were new. With each inquiry during mid-August, I was lifted and felt so fortunate that our teens (or their parents representing them) felt the urge to stay connected to the school and temple life. How lucky I am, I kept thinking---- and still do. How grateful I felt and feel to be given the opportunity to work with such wonderful enthusiastic young people!!

We are all part of this extended Shir Shalom community if we choose to be, as adults. With our students, a certain time approaches in where parents collectively let their teens help to make the decision to stay involved as they become part of the adult Jewish community. It is easy to become distracted by so many middle and high school student activities. To watch students return to our middle and high school programs with their own convictions is so rewarding to witness. It is something to behold, something for which I am so grateful.

Please let me-- and our teachers know-- how we can continue to make your family's Religious School experience this year meaningful and strong--- no matter what the age of your child. It means everything to us to mean everything to you. Thanks for this special opportunity and for your continued support and friendship. And again, happy new year to you all.



Join Us for our Monthly

Tot Shabbat

Joyful Service and Dinner

The fun begins at 5:30 pm.

October 12, 2018

November 9, 2018

December 7, 2018*

January 11, 2019

February 8, 2019

March 8, 2019

April 12, 2019

May 10, 2019

June 14, 2019

Please visit our website for additional events for families with young children.

*special Hanukkah intergenerational celebration

Ourshirshalom.org

RITUAL COMMITTEE

by Laurie Dubin and Michael Salpeter



We hope that you and your families found the High Holy Days services and activities to be enjoyable and meaningful. The co-chairs of the ritual committee would like to thank a number of people who made it all happen: Our clergy – Rabbi Reiner and Cantor Katchko-Gray who prepared for many weeks to ensure a truly spiritual experience

Our office staff – Laura Morris and her summer assistant Julie DeLange who made the clerical processes happen

Our controller – Lori Stalowicz who smoothly kept track of the finances

Our building staff – Lorie Palazzo, Miguel Cardenas and Peter Fee who

worked diligently to transition the sanctuary

The members of the ritual committee whose attention to the smallest details made the planning successful

The choir and musical accompanists whose efforts make us smile

Michelle Blum and Dawn Roberts for leading the Welcoming Committee

Louis Haber for leading the Music and Meditation Service as well as all the participants who gave us beautiful performances to set the tone for Yom Kippur

All the volunteers including parking greeters, ticket checkers, the cadre of Break Fast workers led by Ronni and Michael Hammer, the Shofar blowers, Torah chanters and anybody else we may have inadvertently omitted.

May this year be one of health and peace for you and your loved ones.



ADULT PROGRAMMING

by Jackie Goldner, Co-Chairperson

Today, Adult Programming received an A+. We screened Operation Wedding to a fascinated audience. The film tells the story of Russian Jews who tried to emigrate from Russia under the guise of going to a wedding. Their plot foiled, they were treated as terrorists by the Russian government. Serafima, Co-Chair of the Adult Programming committee, created “Nosh a la Russe”: delicious potatoes, Baba Ganoush, real Russian bread, etc. from her kitchen and from an authentic Russian store in the Bronx. Vodka raised our spirits.

October 6th Saturday 7:30 Speaker Rabbi Debbie Prinz author of *Jews on the Chocolate Trail : Delicious Adventure Connecting Jews, Religions, History, Travel, Rituals and Recipes to the Magic of Cacao*.

Copious chocolate treats will be served and are generously provided by our own Stacey Sussman. Donation \$20

November 4th Sunday 3:00 PM Speaker Arthur Kurzweil

Multi-talented Arthur, is an expert in Jewish genealogy and Jewish treats, like your Bubbe used to make, will be served.

Join us!

RABBI'S ARTICLE, con't.

or hospice we help connect families and individuals with the stability of our tradition amidst instability and uncertainty.

Each of us has a unique and evolving connection to this sacred community. An Early Childhood Center parent connects differently from the parent of a Bar or Bat Mitzvah student who connects differently from an empty nester. Static is our need for Jewish connection, a shared desire that transcends geography, history, and socio-economic status. Whether we seek connection weekly or annually or only at the major milestones of our life journeys, a vibrant Jewish community ensures opportunities for meaningful connection.

The impact of our sacred community transcends connections between congregants, and even connections between Jews. Jewish values and traditions inspire our neighbors and friends. When our non-Jewish neighbors attend a Bat or Bar Mitzvah ceremony, we educate the community and inspire others to find meaningful connections. You may not know about the visits from local churches, invitations to teach about Judaism outside these walls. We bring a Jewish voice to town ceremonies. Our towns are better communities because of Congregation Shir Shalom. When we gather to light a menorah on Main Street, we show there is a vibrant Jewish presence in our midst. When we speak out against symbols of hatred and antisemitism, we are also speaking against intolerance and isolation. When we meet with leaders from Katonah-Lewisboro and Ridgefield Schools in response to incidents of bigotry, we speak on behalf of every Jew in our area, whether or not they support our congregation. When fifty employees of the Town of Ridgefield, including every principal and department head, gathered for a full-day retreat we organized with the Anti-Defamation League to discuss communal responses to incidents of hatred in our town, the involvement of Congregation Shir Shalom was an impetus for meaningful connections and an ongoing change in attitude.

We add value to our lives, meaning to our days, hope and comfort in the midst of darkness and division. Together our voices are amplified and our hands work together to better our world.

Congregation Shir Shalom is much more than hub for grub; we are nourished through meaningful connections. On the eve of a new year, may we find inspiration to strengthen our connections, to each other, to our vibrant and sacred community, and to our values and traditions.

PRESIDENT'S ARTICLE, con't.

tors, lawyers, accountants, finance executives and others who look forward each year to taking time from their busy day jobs to direct you to a parking spot or to a remote parking lot - - it's difficult and frustrating work so we hope that you were patient with them, even if they could not provide you with the perfect parking spot.

We are also grateful to those dedicated volunteers who worked "behind the scenes" to manage a myriad of additional details. There are far too many individuals to mention and we would surely overlook one name or two and so, for our own personal safety, we think it best to leave them nameless for now. Thanks to all of you!

Last but not least we would like to acknowledge the members of our Board of Trustees, each of who

dedicate enormous numbers of hours to our community throughout the year and still find the time each year to sponsor the erev Rosh Hashanah oneg.

All of the preparation that goes into creating the most meaningful experience possible during the High Holy Days is really a family affair; all of us working together to help create special connections. As the sound of the shofar blast reminds us of the importance of reflection during this important period of time, it is our sincere hope that our collective observance of the High Holy Days inspired personal awareness and meaning for each of our members and guests who walked through our doors during those ten days! Our sincere thanks to all of you!

FROM THE EARLY CHILDHOOD CENTER

October Dates To Remember

Purple Room Cooks 10/12

Yoga With Stephanie 10/12

Young Community Shabbat `10/12 11:30

Israeli Emissaries Visit 10/17

Cantor at Young Community Shabbat 10/19 11:30

Blue Room Cooks 10/19

Young Community Shabbat `10/19 11:30

Gossetts Trip 10/23 9:15-10:15 all welcome including those who do not attend school on

Tuesday.. more info to follow

Music with Alana 10/24

Purple Room Cooks 10/26

Yoga With Stephanie 10/26

Young Community Shabbat `10/26 11:30

Music with Alana 10/31



EXCERPTS IN JEWISH HISTORY

by Lewis Siegel

A MAN CALLED MANNY

Manny was just a nickname. His real name would hardly mean anything to most people today. His appearance was also not terribly impressive—he was short and somewhat stocky. Manny was born in Romania in 1893. His family immigrated to New York City when he was nine years old. He grew up on the Lower East Side of Manhattan, and attended City College of New York. During World War I Manny enlisted in the United States Navy, but was never sent overseas. His initial intention of becoming a lawyer was overshadowed by the appeal the movie industry had for him. So he made an entire career for himself in film when he moved from New York to California.

Over the years, Manny accumulated quite a fortune in the movie business, much of which he would use very generously. After the Japanese attacked Pearl Harbor in 1941, Manny, being the patriotic American that he was, tried to enlist in the U.S. Armed Forces, despite the fact that he was almost 50 years old. He was rejected but found other ways to support the war effort. In 1942, Manny offered his services to the Office of War information (OWI). Since he spoke seven languages, he was sent overseas to England where he gave many morale speeches to the British, and broadcasts in six different languages to countries overtaken by the Nazis. In July 1944, he traveled to Normandy, shortly after the Allied invasion, to provide entertainment for the troops overseas. Manny personally gave \$100,000 to the USO.

Manny contributed huge sums of money to many war organizations. In 1942 he had given his entire income for that year to the war effort. His donations went to the China War Relief, Hollywood Canteen, Medical Aid to Russia, and many other funds. Several years ago there were rumors that Manny supported the French Resistance with large sums of money, but there has been no confirmation that this actually took place. Manny did contribute an estimated \$250,000 to war organizations between 1939 and 1949. Later in the war, he returned home and continued his war effort by traveling to defense

plants and shipyards and giving inspirational talks to the workers.

After the war, Manny continued to be involved in organizations that were dedicated to helping people. He gave talks urging rights for all Americans, particularly equality for the many black individuals who suffered from discrimination. He endorsed the Fair Employment Practices Commission that called for an end to discrimination in the workplace. Black leaders praised him as one of their great friends.

Manny's generosity backfired on him in the early 1950's when House Un-American Activities summoned him to explain why he had contributed to several Communist Front Organizations in the 1930's and 1940's. Manny sincerely believed that Russia was an ally of the United States particularly in the 1940's, when they were both fighting the Nazis. Eventually, Manny's name was cleared when it was apparent that Manny had been taken advantage of and deceived.

Manny was married twice, in 1927 and 1958, and divorced both times. He was a great art lover and amassed a fortune in great works of art, but was forced to sell his art collection to help pay for his second divorce. When Manny died in 1973, 1500 people attended his funeral.

So who was Manny? His real name was Emmanuel Goldenberg, a name that would hardly mean anything to just about anyone. However, he was, and is still well known to movie audiences all over the world as the famous actor, Edward G. Robinson.



"Excerpts in Jewish History" is a regular feature in our Shir Shalom newsletter, written by Lewis Siegel, who wrote a similar series for Focus, the newspaper of the Jewish Federation of Greater Danbury. He is also the author of A Brief History of Modern Israel and The Evolution of Zionism.

ECC STUDENTS

HAVING FUN WITH "MAKER SPACE" AND EDIBLE SUKKAH!



OCTOBER BIRTHDAYS

Elliot Agisim
 Alex Altman
 Frank Andrade
 Richard Aries
 Philip Bard
 David Bluestein
 Richard Burg
 Lauren Bush
 Heather Butchen
 James Carroll
 Caroline Chanin
 Aaron Cohen
 Madelyn Craw
 Kenneth Craw
 Elinor Darvick
 Elyse Davis
 Jordan Dufner

Garrett Edson
 Haley Fiderer
 Jordan Fiderer
 Joshua Fischman
 Debbie Frishman
 Joseph Furic
 Jonathan Gilbert
 Matt Herbstman
 Miles Hisiger
 Sophie Hoffman
 Jeffrey Hubsher
 Alan Jacobs
 Robert Jolly
 Benjamin Jolly
 Sean Kaplan
 Sam Kaplan
 Marshall Kurtz
 Debra Lavin

Arnold Leitner
 David Levens
 Lucy Levi
 Laurel Levinsohn
 Phoebe Lichtman
 Rhonda Manus
 Catherine Mishkin
 Larry Morley
 David Moss
 Leslie Moss
 Brooke Murad
 Hannah Needleman
 Adrienne Orlan
 Deborah Perry
 Alexa Rubinfeld
 Lauren Rose
 Eric Rudin
 David Sachs

Jillian Samuels
 Polly Schnell
 Madeleine Sobel
 Eric Stegman
 Daniel Stegman
 Paul Stoogenke
 Toba Stutz
 Hannah Sussman
 Karen Taylor
 Tyler Wallach
 Marty Weisberg
 Shelby White



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OCTOBER YAHRZEITEN

Friday, October 5th, 2018

Carol Joyce Altman	mother of Joe Altman	Rudolph Amado	father of Diane Parson
Gerhard Bendix	father of Alice Gottlieb	Gerald Jay Berg	father of Jeff Berg
Pearl Brown	mother of Michael Brown	Rabbi Marcus Burstein	husband of Eric Larson
Dorothy Dietzek	mother of Alan Dietzek	William Fischman	father of Robert Fischman
Abraham Fox	father of Barbara Hisiger	Helen Friedlander	mother in law of Diana Friedlander
Phil Kurtz	father of Marshall Kurtz	David Kushner	father of Karen Taylor
Carol Lackow	mother of Rhonda Lackow	Lynn Levi	aunt of Adam Rubinfeld
Jacob Murad	father of Menashe Murad	Dominic Romeo	friend of Harry & Sandra Rosenhouse
Hattie Schwartz	relative of Moreton Binn		

Friday, October 12th, 2018

Jay Bovilsky	father of Adam Bovilsky	Germ Dashevsky	grandfather of Vladimir Gogish
Crescenzo DeLucia	father of Michael DeLucia	Nancy DeLucia	mother of Michael DeLucia
Seymour Epstein	father of Andrea Jacobs	Amy Friedlander	
Molly Friedlander		Sam Friedlander	
Gregory Friedlander		Lillian Goetz	aunt of Rosalind Kopfstein
Vladimir Gogish	grandfather of Ilya Gogish	Naomi Gray Kaplan	mother of Scott Gray
Regina Heit	mother of Stephen Heit	Elias Jacobson	grandfather of Karen Conti
Edith Joseph	mother of Barbara Tendler	Marc Kaplan	cousin of Judith Strom
Milton Kaye	father of Steve Kaye	Saul Kurzweil	father of Ken Kurzweil
Joseph Lehrman	father of Lora Wishod	Sylvia Minimberg	
George Orlan	husband of Adrienne Orlan	Norma Sachs	mother of David Sachs
Sam Schmeltzer	father of Resa Fremed	June Shaplen	mother of Jason Shaplen
Seymour Speckman	father of Emily Nossan	Jean Steinhorn	grandmother of Karen Conti
Elaine Zimmerman	grandmother of David, Aaron, Ezra and Joey Zimmerman		

Friday, October 19th, 2018

Max Baker	grandfather of Carlyn Bergman	Rose Bergman	grandmother of Michael Bergman
Bret Black	brother in law of Susan Bard	Joseph Brenner	grandfather of Scott Brenner
Edward Friedlander	father in law of Diana Friedlander	Jacob Friedman	father of Joshua Friedman
Helen Garfiel	grandmother of Karen Blum	Ruth Goodman	mother of Monnie Newman
Wolf Manheimer	father of Aron Hirt-Manheimer	Rae Michael	great grandmother of Danielle, Caitlin and Lucas Winson
Martha Ratner	grandmother of Judith Strom	Charlotte Slotnik	mother of Jacqueline Goldner
Doris Weiler	grandmother of Joshua Arnow		

Friday, October 26th, 2018

David Alper	father of Lonnie Shapiro	Jack Bergson	father of Phyllis Amerling
Mayer Blum	brother in law of Sandra Rosenhouse	Martin Burg	father of Richard Burg
Gertrude Cohen	grandmother of Matt Herbstman	David Emmer	husband of Jane Emmer
Edward Epstein	father of Sheryl Knapp	Flora Fergenson	aunt of Michael Bergman
Joan Fine	mother of Peter Fine	Jacob Goldberg	
Billie Hoffman	mother of Larry Hoffman	Harold Horowitz	grandfather of Stacey Rubinfeld
Arthur Klein	husband of Elinor Klein	Harriet Mazlish	mother of Douglas Mazlish
Yale Ossher	father of Harold Ossher	Richard Stanley	
Frieda Stern	grandmother of Laurie Dubin		

SOCIAL ACTION



SOCIAL ACTION NEWS

Thank you to the congregation for your generous donations of non-perishable foods to our High Holiday Food Drive. We delivered 2,000 pounds of food to the Community Center of Northern Westchester (Katonah), the Daily Bread Food Pantry (Danbury) and the Ridgefield Food Pantry. Thanks to the 7th grade B'nai Mitzvah class and their parents who helped drive them to the Community Center where the kids stocked the shelves with over 1000 pounds of food. We had many kids and their parents help to distribute bags and receive them filled up at the High Holy Day services: Alisa and Eva Trachtenberg, Ethan and Jake Margulies, Nate, Micah and Aaron Cohen, Ben and Jacob Voellmicke, Michelle Blum & Family, Debbie and Lucy Landzberg, Haley Fiderer, Jordan Fiderer, Amanda Roberts. And some others jumped in to help at the last minute – sorry if we didn't include your names!

Volunteers are needed this month at the Daily Bread Food Pantry to help register clients for the Holiday food baskets, please email us if you can help. Thank you to the many volunteers who have helped in August and September: Jenn Castelhana, Bobbie Cohan, Alisa Glick, Christina Gogish, Julie Held, Cantor Debbie Katchko-Gray, Leslie Kramer, Debbie Landzberg, Debbie Lavin, Amy Margulies, Lynne Stark and Judy Vanderveldon.

Thanks to the volunteers who helped prepare a meal and serve it at the Dorothy Day Hospitality Center: Carrie Chanin, Eileen Segalman and Linda Hirschfeld. Volunteers are needed each month for this Sunday afternoon mitzvah.

And finally thanks to the team that has provided shabbat worship and study to the women at the Danbury Federal Corrections Institute: Rabbi Jon and Jean Haddon, Jackie Goldner and Resa Fremed.

We will be organizing a Breakfast Run to feed and clothe the homeless on Sunday, November 18. Volunteers are needed to prepare and pack up our supplies on a previous day, and to make egg sandwiches early on Nov 18 and then go on the Run early Sunday morning. Drivers are needed and 7th graders and up for participants. Contact SocialAction@OurShirShalom.org. Your co-chairs- Debbie Landzberg, Debbie Lavin, and Amy Margulies

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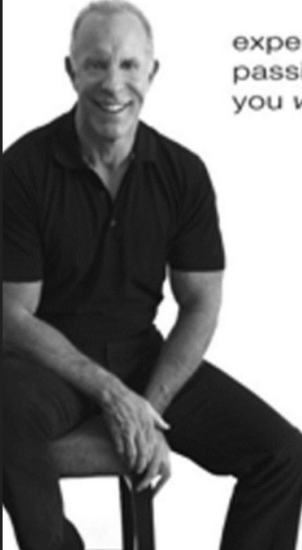
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OCTOBER 2018

TISHRI/HESHVAN 5779

SUN	MON	TUE	WED	THU	FRI	SAT
	1 Simchat Torah- 10:00 am- Morning worship Office closed NO ECC	2	3 Religious School	4 Religious School 7-9 pm- Mah Jong	5 11:30 am Young Community Shabbat 6:00 pm- Kabbalat Shabbat	6 5:00 pm Shabbat Afternoon Wor- ship- Bar Mitzvah of Tyler Rowland
7 NO Religious School	8 Columbus Day- Office closed NO ECC	9 Rosh Hodesh	10 Religious School	11 Religious School 7-9 pm- Mah Jong	12 11:30 am Young Community Shabbat 5:30 pm Tot Shab- bat 2.0 7:30 pm- Kabbalat Shabbat- honoring memory of Rabbi Burstein, Soulful Shabbat with Beth Styles	13 10:30 am Shab- bat Morning Worship- Bat Mitzvah of Abby Grzymala
14 Religious School Consecration 11:15-12noon (drop in brunch)	15	16	17 9:15 am- ECC Religious School	18 Religious School Consecration 7-9 pm- Mah Jong	19 11:30 am Young Community Shabbat 7:30 pm- Kabbalat Shabbat	20
21 Religious School	22	23	24 Religious School	25 Religious School 7-9 pm- Mah Jong	26 11:30 am Young Community Shabbat 7:30 pm- Kabbalat Shabbat	27 5:00 pm Shabbat Morning Wor- ship- B'nai Mitz- vah of Jordan & Haley Fiderer
28 Religious School	29	30	31 Religious School			

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